TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS WITNESS AFFIRMATION FORM

Member of Legislature?

| TRAVELED FROM OUT OF STATE? | DID YOU T | RAVEL ONE OR MO | Dre hou | IRS TO ATTEND MEETII | NG? | |
|---|---|---|---|--|-------------------------------------|--|
| My name is: | 🗆 Nece | Necesito alguien que pueda traducir en español. | | | | |
| I am appearing before this body to testify i | regarding: | | | Project #: | | |
| Name of Project: | | | Project #: Must be on form unless general topic OR, | | | |
| General Topic: | | | | | | |
| I prefer to present comments during: | | | | | | |
| (check one): 🗖 | PUBLIC CON | MMENT PERIOD | OR | 🗆 Agenda Iten | 1#: | |
| I yield my time to: | | | | | _ (<i>MAX 5 MIN</i>) | |
| My position on the above matter is: | Generation For | ☐ Against | 🗆 Ne | eutral | | |
| agenda or at the agenda item. In the event that a person member of the public shall address the board for a period of In the event that more than three speakers wish to addres to not more than 15 minutes for each viewpoint in total, a present than time allotment allows, the speakers will be ca The chair may, in limited cases, allow this time to be ex- will not be deducted from their time allocation. This Resolution number 08-01 <i>To view this resolution in</i> | exceeding five minute ress the Board regard and will still be subje- lled in the order selec acceeded at his/her so and the solution of the solution and the solution of the solution of the solution and the solution of the solution of the solution and the solution of the solution of the solution of the solution and the solution of th | es on any one topic. ling a topic on the agenda ct to the individual speak sted by the Chair at her/hi le discretion. In the even | a, speakers ker limitation is sole discr nt a Board n upon its ad | both in favor and against the it ns above. In the event that m etion. nember asks questions of the s loption March 13, 2008. | em will be limited ore speakers are | |
| I am Representing: | | Conta | act Infor | mation: | | |
| myself, my occupation, profession, busines | S: | | | | | |
| the following persons, firms, corporations, c | 0 1 | | | | | |
| I hereby certify that the above statements by me are to represent in reference to the matters on which I am ap | | | | | | |
| Signature of Witness: | | | | | | |
| SWORN to before me, Chairman of the Board 2011. | d, Texas Depart | ment of Housing ar | nd Comn | nunity Affairs, this 4th c | lay of October | |
| The witness: did testify did testify | did not testify | | | | _, Chairman | |