

2006 9% Housing Tax Credit Awards as of July 28, 2006 Board Meeting**
Sorted by Region, Allocation, and Final Score (Awards Only)

State Ceiling to be Allocated: \$43,912,557

| File # | Reg. A ¹ | Development Name | Address | City | Alloc. ² | Set-Asides ³ | Layering ⁴ | Activity ⁵ | LI | Total | Pop ⁶ | Credit Award * | Owner Contact | Owner Phone | Final Score |
|--------|---------------------|------------------|---------|------|---------------------|-------------------------|-----------------------|-----------------------|------|-------|------------------|----------------|---------------|-------------|-------------|
| | | | | | | USDA | NP | AR | HOME | RITA | | | | | |

Region: 1

| | | | |
|---|--|--|--|
| Allocation Information for Region 1: | Total Credits Available for Region: \$2,049,373 | Rural Allocation: \$924,158 | Urban/Exurban Allocation: \$1,125,215 |
| | | 5% Required for USDA: \$102,469 | 15% Required for At-Risk: \$307,406 |

Applications Submitted in Region 1: Urban/Exurban

| | | | | | | | | | | | | | | | | | | | |
|------------------|-----|---------------------------|-----------------|----------|-----|--------------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|-------|------------|------------|--------------------|-------------|------------------|----------------|-----|--|
| 060058 | 1 A | Greenfair Park Apartments | 2807 Weber Dr. | Lubbock | U/E | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | R | 120 | 120 | F | \$957,500 * | Ron Hance | (512) 527-9335 | 197 | |
| 060074 | 1 A | Amarillo Gardens Apts | 1223 S. Roberts | Amarillo | U/E | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | ACQ/R | 100 | 100 | F | \$444,768 * | George E. Sprock | (512) 869-1615 | 148 | |
| Subtotal: | | | | | | | | | | | | 220 | 220 | \$1,402,268 | | | | | |

Total: 220 220 \$1,402,268

Applications Submitted in Region 1: Rural

| | | | | | | | | | | | | | | | | | | | |
|------------------|-----|--------------------|--|----------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----|-----------|-----------|------------------|-----------|-----------------|----------------|-----|--|
| 060006 | 1 A | Tierra Blanca Apts | South Ave. North of Austin Rd., South of Victory Dr. | Hereford | R | <input type="checkbox"/> | NC | 73 | 76 | F | \$615,000 | Tammie Goldston | (806) 383-8784 | 250 | |
| Subtotal: | | | | | | | | | | | | 73 | 76 | \$615,000 | | | | | |

Total: 73 76 \$615,000

3 Applications in Region

Region Total: 293 296 \$2,017,268

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| File # | Reg. A ¹ | Development Name | Address | City | Alloc. ² | Set-Asides ³ | Layering ⁴ | Activity ⁵ | LI | Total | Credit | Owner Contact | Owner Phone | Final |
|--------|---------------------|------------------|---------|------|---------------------|-------------------------|-----------------------|-----------------------|------|-------|------------------|---------------|-------------|-------|
| | | | | | | USDA | NP | AR | HOME | RITA | Pop ⁶ | Award * | | Score |

Region: 2

| | | | | | |
|--------------------------------------|---|-----------------------|-----------|---------------------------|-----------|
| Allocation Information for Region 2: | Total Credits Available for Region: \$1,156,145 | Rural Allocation: | \$535,023 | Urban/Exurban Allocation: | \$621,122 |
| | | 5% Required for USDA: | \$57,807 | 15% Required for At-Risk: | \$173,422 |

Applications Submitted in Region 2: Urban/Exurban

| | | | | | | | | | | | | | | | | | | | |
|--------|-----|---------------------|----------------------------------|---------------|-----|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----|------------------|-----------|-----------|------------------|-----------------|----------------|-----|--|
| 060005 | 2 A | Green Briar Village | 603 Airport Drive, Wichita Falls | Wichita Falls | U/E | <input type="checkbox"/> | NC | 76 | 76 | F | \$591,841 | Randy Stevenson | (817) 261-5088 | 250 | |
| | | | | | | | | | | | | Subtotal: | 76 | 76 | \$591,841 | | | | |

Total: 76 76 \$591,841

Applications Submitted in Region 2: Rural

| | | | | | | | | | | | | | | | | | | | |
|--------|-----|-----------------------------|--|--------------|---|--------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|----|------------------|-----------|-----------|------------------|------------------|----------------|-----|--|
| 060218 | 2 A | Cross Plains Senior Village | 10 acres on FM 374 | Cross Plains | R | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | NC | 28 | 28 | E | \$214,749 * | Bonita Williams | (936) 560-5702 | 188 | |
| 060129 | 2 A | Campus View Apts | S.E. Corner of Stadium Dr. and College Dr. | Vernon | R | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | NC | 44 | 44 | Intg | \$413,008 * | Justin Zimmerman | (417) 883-1632 | 176 | |
| | | | | | | | | | | | | Subtotal: | 72 | 72 | \$627,757 | | | | |

Total: 72 72 \$627,757

3 Applications in Region

Region Total: 148 148 \$1,219,598

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| File # | Reg. A ¹ | Development Name | Address | City | Alloc. ² | Set-Asides ³ | Layering ⁴ | LI | Total | Credit | Owner Contact | Owner Phone | Final Score | | | | | |
|--------|---------------------|------------------|---------|------|---------------------|-------------------------|-----------------------|----|-------|--------|-----------------------|-------------|-------------|------------------|---------|--|--|--|
| | | | | | | USDA | NP | AR | HOME | RITA | Activity ⁵ | Units | Units | Pop ⁶ | Award * | | | |

Region: 3

| | | | | | |
|--------------------------------------|---|-----------------------|-----------|---------------------------|-------------|
| Allocation Information for Region 3: | Total Credits Available for Region: \$7,144,524 | Rural Allocation: | \$543,537 | Urban/Exurban Allocation: | \$6,600,988 |
| | | 5% Required for USDA: | \$357,226 | 15% Required for At-Risk: | \$1,071,679 |

Applications Submitted in Region 3: Urban/Exurban

| | | | | | | | | | | | | | | | | | | |
|--------|-----|---|--|------------|-----|--------------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|----|-----|-----|---|---------------|-------------------|----------------|-----|
| 060038 | 3 A | Oak Timbers-Seminary | 5201 James Ave. | Fort Worth | U/E | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | NC | 123 | 128 | E | \$1,177,950 | A.V. Mitchell | (817) 810-9337 | 197 |
| 060053 | 3 A | Candletree Apartments | 7425 S. Hulen St. | Fort Worth | U/E | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | R | 216 | 216 | F | \$1,019,035 * | Barbara Holston | (817) 332-8614 | 190 |
| 060087 | 3 A | Sphinx at Alsbury Villas | 755 N.E. Alsbury Blvd. (1000 ft. W of S. Frwy. I-35W) | Burleson | U/E | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | NC | 143 | 150 | F | \$1,078,596 | Joseph Agumadu | (214) 342-1400 | 188 |
| 060111 | 3 A | Evergreen at Rockwall | 1200 Block of South Goliad St. | Rockwall | U/E | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | NC | 141 | 141 | E | \$1,001,170 | Brad Forslund | (972) 550-7800 | 186 |
| 060211 | 3 A | Hanratty Place Apartments, LP | 800 S. Jennings | Fort Worth | U/E | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | R | 32 | 32 | F | \$343,437 * | Bonnie R. Siddons | (817) 926-8717 | 185 |
| 060042 | 3 A | Country Lane Seniors - Waxahachie Community | 425 ft. from the E. side of U.S. Hwy. 77, south of downtown, and east of Exit 399 on I-35E | Waxahachie | U/E | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | NC | 98 | 102 | E | \$954,136 * | Kenneth Mitchell | (817) 249-6886 | 183 |
| 060062 | 3 A | Enclave at Parkview Apts | 300 Block of Old Decatur Rd. | Fort Worth | U/E | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | NC | 144 | 144 | F | \$992,438 * | Bert Magill | (713) 785-6006 | 183 |

Subtotal: 897 913 \$6,566,762

Total: 897 913 \$6,566,762

Applications Submitted in Region 3: Rural

| | | | | | | | | | | | | | | | | | | |
|--------|-----|--------------------------|----------------------|----------|---|-------------------------------------|--------------------------|-------------------------------------|-------------------------------------|--------------------------|-------|----|----|---|-------------|---------------|----------------|-----|
| 060206 | 3 A | Gardens of Mabank | 801 South Second St. | Mabank | R | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | NC | 36 | 36 | E | \$302,324 * | George Hopper | (785) 266-6133 | 179 |
| 060022 | 3 A | Crestmoor Park West Apts | 321 SW Thomas | Burleson | R | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | R/ACQ | 60 | 60 | F | \$250,152 | Joe Chamy | (817) 285-6315 | 163 |

Subtotal: 96 96 \$552,476

Total: 96 96 \$552,476

9 Applications in Region

Region Total: 993 1,009 \$7,119,238

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| File # | Reg. A ¹ | Development Name | Address | City | Alloc. ² | Set-Asides ³ | Layering ⁴ | Activity ⁵ | LI | Total | Pop ⁶ | Credit | Award * | Owner Contact | Owner Phone | Final |
|--------|---------------------|------------------|---------|------|---------------------|-------------------------|-----------------------|-----------------------|------|-------|------------------|--------|---------|---------------|-------------|-------|
| | | | | | | USDA | NP | AR | HOME | RITA | | | | | | Score |

Region: 4

| | | | |
|--------------------------------------|---|---------------------------------|---------------------------------------|
| Allocation Information for Region 4: | Total Credits Available for Region: \$2,164,106 | Rural Allocation: \$1,094,923 | Urban/Exurban Allocation: \$1,069,183 |
| | | 5% Required for USDA: \$108,205 | 15% Required for At-Risk: \$324,616 |

Applications Submitted in Region 4: Urban/Exurban

| | | | | | | | | | | | | | | | | | | | | |
|--------|-----|-------------------|---|-----------|-----|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----|------------------|------------|------------|------------------|--------------------|----------------|-----|--|--|
| 060050 | 4 A | Renaissance Plaza | S of Victory Dr. between E. and W. Midway Dr. | Texarkana | U/E | <input type="checkbox"/> | NC | 120 | 120 | E | \$907,822 * | Richard Herrington | (903) 838-8548 | 197 | | |
| | | | | | | | | | | | | Subtotal: | 120 | 120 | \$907,822 | | | | | |

Total: 120 120 \$907,822

Applications Submitted in Region 4: Rural

| | | | | | | | | | | | | | | | | | | | | |
|--------|-----|-------------------------------|---|--------------|---|--------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|----|------------------|------------|------------|--------------------|-----------------------|----------------|-----|--|--|
| 060128 | 4 A | Jacksonville Pines Apartments | Talley Nichols Dr., 1-block W. of Hwy. 69 | Jacksonville | R | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | NC | 68 | 68 | Intg | \$613,852 * | Justin Zimmerman | (417) 883-1632 | 173 | | |
| 060159 | 4 A | Victoria Place Phase II | 1000 Barbara St. | Athens | R | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | NC | 48 | 48 | F | \$436,940 | Emanuel Glockzin, Jr. | (979) 846-8878 | 147 | | |
| | | | | | | | | | | | | Subtotal: | 116 | 116 | \$1,050,792 | | | | | |

Total: 116 116 \$1,050,792

3 Applications in Region

Region Total: 236 236 \$1,958,614

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| File # | Reg. A ¹ | Development Name | Address | City | Alloc. ² | Set-Asides ³ | Layering ⁴ | Activity ⁵ | LI | Total | Credit | Owner Contact | Owner Phone | Final |
|--------|---------------------|------------------|---------|------|---------------------|-------------------------|-----------------------|-----------------------|------|-------|------------------|---------------|-------------|-------|
| | | | | | | USDA | NP | AR | HOME | RITA | Pop ⁶ | Award * | | Score |

Region: 5

| | | | |
|---|--|---------------------------------------|--|
| Allocation Information for Region 5: | Total Credits Available for Region: \$1,538,503 | Rural Allocation: \$750,964 | Urban/Exurban Allocation: \$787,539 |
| | | 5% Required for USDA: \$76,925 | 15% Required for At-Risk: \$230,775 |

Applications Submitted in Region 5: Urban/Exurban

| | | | | | | | | | | | | | | | | | | | |
|--------|-----|--------------------------------------|------------------------------|-------------|-----|--------------------------|--------------------------|-------------------------------------|--------------------------|-------------------------------------|------------------|------------|------------|---|--------------------|--------------------|----------------|-----|--|
| 060199 | 5 A | Legacy Senior Housing of Port Arthur | 3400 Block - Lake Arthur Dr. | Port Arthur | U/E | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | NC | 120 | 126 | E | \$961,150 | Huelon A. Harrison | (214) 941-6885 | 181 | |
| 060193 | 5 A | Villa Main Apts | 901 Main Ave. | Port Arthur | U/E | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | ACQ/R | 140 | 140 | F | \$467,128 * | Enrique Flores | (512) 633-4037 | 152 | |
| | | | | | | | | | | | Subtotal: | 260 | 266 | | \$1,428,278 | | | | |
| | | | | | | | | | | | Total: | 260 | 266 | | \$1,428,278 | | | | |

Applications Submitted in Region 5: Rural

| | | | | | | | | | | | | | | | | | | | |
|---------------------------------|-----|-----------------------------|------------------------|---------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------------|------------|------------|---|--------------------|------------------|----------------|-----|--|
| 060014 | 5 A | Nacogdoches Senior Village | 605 Harris St. | Nacogdoches R | | <input type="checkbox"/> | NC | 36 | 36 | E | \$349,789 * | Bonita Williams | (936) 560-5702 | 189 | |
| 060132 | 5 A | Vista Pines Apartment Homes | 2400 Block of Park St. | Nacogdoches R | | <input type="checkbox"/> | NC | 76 | 76 | E | \$793,915 | Michael Lankford | (713) 626-9655 | 176 | |
| | | | | | | | | | | | Subtotal: | 112 | 112 | | \$1,143,704 | | | | |
| | | | | | | | | | | | Total: | 112 | 112 | | \$1,143,704 | | | | |
| 4 Applications in Region | | | | | | | | | | | Region Total: | 372 | 378 | | \$2,571,982 | | | | |

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File # Reg. A¹ Development Name Address City Alloc.² Set-Asides³ Layering⁴ Activity⁵ LI Total Credit Award * Owner Contact Owner Phone Final Score
 USDA NP AR HOME RITA Units Units Pop⁶

Region: 6

| | | | |
|---|---|--|--|
| Allocation Information for Region 6: | Total Credits Available for Region: 10,521,219 | Rural Allocation: \$673,057 | Urban/Exurban Allocation: \$9,848,162 |
| | | 5% Required for USDA: \$526,061 | 15% Required for At-Risk: \$1,578,183 |

Applications Submitted in Region 6: Urban/Exurban

| | | | | | | | | | | | | | | | | | | | |
|------------------|-----|------------------------------|--------------------------------------|-------------|-----|--------------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|-------|--------------|--------------|---|--------------------|-------------------|----------------|-----|--|
| 060056 | 6 A | Langwick Senior Residences | 900 Block of Langwick Dr. | Houston | U/E | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | NC | 123 | 128 | E | \$1,178,388 * | Cherno M. Njie | (512) 458-5577 | 190 | |
| 060027 | 6 A | Parkway Ranch | E. Side 10000 Block of W. Montgomery | Houston | U/E | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | NC | 107 | 112 | F | \$1,200,000 | W. Barry Kahn | (713) 871-0063 | 188 | |
| 060225 | 6 A | The Knightsbridge | Intersection of Theiss and FM 1960 | Aldine | U/E | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | NC | 120 | 120 | E | \$860,000 * | Sarah Andre | (512) 495-6516 | 187 | |
| 060034 | 6 A | Cedar Drive Village | 1017 Cedar Dr. | La Marque | U/E | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | NC | 36 | 36 | E | \$342,285 | Charles Holcomb | (713) 522-4141 | 186 | |
| 060168 | 6 A | Birdsong Place Villas | Birdsong Dr. E. of Garth | Baytown | U/E | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | NC | 96 | 96 | E | \$861,563 * | Les Kilday | (713) 914-9400 | 183 | |
| 060217 | 6 A | Reed Road Senior Residential | 2800 Block of Reed Rd. | Houston | U/E | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | NC | 172 | 180 | E | \$1,200,000 | Stuart Shaw | (512) 220-8000 | 183 | |
| 060099 | 6 A | Oakcreek Apartments | 2213 N. Frazier St. | Conroe | U/E | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | NC | 168 | 176 | F | \$1,077,186 | Richard Bowe | (713) 290-0933 | 182 | |
| 060028 | 6 A | Sheldon Ranch | East Side of 900 Block of Dell Dale | Channelview | U/E | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | NC | 30 | 30 | F | \$411,224 | W. Barry Kahn | (713) 871-0063 | 178 | |
| 060170 | 6 A | Orchard Park at Willowbrook | 9701 Grant Rd. | Houston | U/E | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | NC | 187 | 195 | E | \$1,200,000 * | Stephan Fairfield | (832) 725-8855 | 177 | |
| 060076 | 6 A | Countryside Village | 625 Wilson Rd. | Humble | U/E | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | ACQ/R | 182 | 182 | F | \$720,591 * | Ivy Carter | (909) 291-1400 | 149 | |
| Subtotal: | | | | | | | | | | | | 1,221 | 1,255 | | \$9,051,237 | | | | |

Total: 1,221 1,255 \$9,051,237

Applications Submitted in Region 6: Rural

| | | | | | | | | | | | | | | | | | | | |
|------------------|-----|------------------|-----------------------------|------------|---|-------------------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|-------|------------|------------|---|------------------|------------------|----------------|-----|--|
| 060004 | 6 A | Fieldstone Apts | 1610 South Mechanic | El Campo | R | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | ACQ/R | 0 | 60 | F | \$81,039 | Dennis Hoover | (512) 756-6809 | 250 | |
| 060035 | 6 A | Quail Ridge Apts | 635 US Business Highway 290 | Hempstead | R | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | NC | 73 | 76 | F | \$517,668 | Chris Richardson | (713) 265-4328 | 168 | |
| 060195 | 6 A | Cedarwood Apts | 2201 Bobby K. Marks Dr. | Huntsville | R | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | ACQ/R | 68 | 68 | F | \$287,397 * | Enrique Flores | (512) 633-4037 | 143 | |
| Subtotal: | | | | | | | | | | | | 141 | 204 | | \$886,104 | | | | |

Total: 141 204 \$886,104

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| File # | Reg. A ¹ | Development Name | Address | City | Alloc. ² | Set-Asides ³ | Layering ⁴ | Activity ⁵ | LI Units | Total Units | Pop ⁶ | Credit Award * | Owner Contact | Owner Phone | Final Score |
|--------|---------------------|------------------|---------|------|---------------------|-------------------------|-----------------------|-----------------------|----------|-------------|------------------|----------------|---------------|-------------|-------------|
|--------|---------------------|------------------|---------|------|---------------------|-------------------------|-----------------------|-----------------------|----------|-------------|------------------|----------------|---------------|-------------|-------------|

13 Applications in Region

Region Total: 1,362 1,459 \$9,937,341

Region: 7

| | | | |
|--------------------------------------|---|---------------------------------|---------------------------------------|
| Allocation Information for Region 7: | Total Credits Available for Region: \$3,323,061 | Rural Allocation: \$316,391 | Urban/Exurban Allocation: \$3,006,670 |
| | | 5% Required for USDA: \$166,153 | 15% Required for At-Risk: \$498,459 |

Applications Submitted in Region 7: Urban/Exurban

| | | | | | | | | | | | | | | | | | | |
|------------------|-----|-----------------------|-------------------------|--------------|-----|--------------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|-------|------------|------------|--------------------|---------------|---------------|----------------|-----|
| 060101 | 7 A | La Vista de Guadalupe | 813 E. 8th St. | Austin | U/E | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | NC | 22 | 22 | F | \$371,357 * | Mark Rogers | (512) 479-6275 | 201 |
| 060192 | 7 A | Skyline Terrace | 1212 W. Ben White Blvd. | Austin | U/E | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ACQ/R | 100 | 100 | F | \$405,339 * | Walter Moreau | (512) 447-2026 | 197 |
| 060162 | 7 A | Picadilly Estates | 1300 Grand Ave. Pkwy. | Pflugerville | U/E | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | NC | 168 | 168 | E | \$1,200,000 * | Paul Inameti | (512) 924-4410 | 195 |
| Subtotal: | | | | | | | | | | | | 290 | 290 | \$1,976,696 | | | | |

Total: 290 290 \$1,976,696

Applications Submitted in Region 7: Rural

| | | | | | | | | | | | | | | | | | | |
|------------------|-----|--------------------------|-----------------------|-------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----|-----------|-----------|------------------|-------------|------------|----------------|-----|
| 060181 | 7 A | Crescent Village II Apts | 13817 County Line Rd. | Elgin | R | <input type="checkbox"/> | NC | 76 | 76 | F | \$524,877 * | Rick Deyoe | (512) 306-9206 | 148 |
| Subtotal: | | | | | | | | | | | | 76 | 76 | \$524,877 | | | | |

Total: 76 76 \$524,877

4 Applications in Region

Region Total: 366 366 \$2,501,573

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| File # | Reg. A ¹ | Development Name | Address | City | Alloc. ² | Set-Asides ³ | Layering ⁴ | Activity ⁵ | LI | Total | Pop ⁶ | Credit | Owner Contact | Owner Phone | Final |
|--------|---------------------|------------------|---------|------|---------------------|-------------------------|-----------------------|-----------------------|------|-------|------------------|---------|---------------|-------------|-------|
| | | | | | | USDA | NP | AR | HOME | RITA | | Award * | | | Score |

Region: 8

| | | | |
|---|--|--|--|
| Allocation Information for Region 8: | Total Credits Available for Region: \$2,640,399 | Rural Allocation: \$488,933 | Urban/Exurban Allocation: \$2,151,466 |
| | | 5% Required for USDA: \$132,020 | 15% Required for At-Risk: \$396,060 |

Applications Submitted in Region 8: Urban/Exurban

| | | | | | | | | | | | | | | | | | | | |
|--------|-----|--|--|--------|-----|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----|------------------|------------|------------|--------------------|----------------------|----------------|-----|--|
| 060041 | 8 A | The Grand Reserve Seniors-Temple Community | N. side of S.E. H.K. Dodgen Loop, W. of Martin Luther King Jr. Dr. | Temple | U/E | <input type="checkbox"/> | NC | 98 | 102 | E | \$938,580 | Kenneth Mitchell | (817) 249-6886 | 197 | |
| 060070 | 8 A | The Mansion at Briar Creek | 2500 Block of E. Villa Maria | Bryan | U/E | <input type="checkbox"/> | NC | 154 | 154 | E | \$1,065,878 | Robert R. Burchfield | (713) 956-0555 | 183 | |
| | | | | | | | | | | | | Subtotal: | 252 | 256 | \$2,004,458 | | | | |

Total: 252 256 \$2,004,458

Applications Submitted in Region 8: Rural

| | | | | | | | | | | | | | | | | | | | |
|--------|-----|-----------------------|---------------------------------|------------|---|--------------------------|--------------------------|--------------------------|-------------------------------------|--------------------------|----|------------------|------------|------------|------------------|------------------|----------------|-----|--|
| 060208 | 8 A | Gardens of Gatesville | Adjacent to 328 State School Rd | Gatesville | R | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | NC | 36 | 36 | E | \$294,040 | George Hopper | (785) 266-6133 | 179 | |
| 060160 | 8 A | Pembroke Court | Old Osage Rd. | Gatesville | R | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | NC | 76 | 76 | F | \$622,416 * | Emanuel Glockzin | (979) 846-8878 | 176 | |
| | | | | | | | | | | | | Subtotal: | 112 | 112 | \$916,456 | | | | |

Total: 112 112 \$916,456

4 Applications in Region

Region Total: 364 368 \$2,920,914

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| File # | Reg. A ¹ | Development Name | Address | City | Alloc. ² | Set-Asides ³ | Layering ⁴ | Activity ⁵ | LI | Total | Credit | Owner Contact | Owner Phone | Final |
|--------|---------------------|------------------|---------|------|---------------------|-------------------------|-----------------------|-----------------------|------|-------|------------------|---------------|-------------|-------|
| | | | | | | USDA | NP | AR | HOME | RITA | Pop ⁶ | Award * | | Score |

Region: 9

| | | | |
|---|--|--|--|
| Allocation Information for Region 9: | Total Credits Available for Region: \$2,531,151 | Rural Allocation: \$358,923 | Urban/Exurban Allocation: \$2,172,228 |
| | | 5% Required for USDA: \$126,558 | 15% Required for At-Risk: \$379,673 |

Applications Submitted in Region 9: Urban/Exurban

| | | | | | | | | | | | | | | | | | | | |
|------------------|-----|---------------|---------------------|---------------|-----|--------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|-------|------------|------------|---|--------------------|---------------|----------------|-----|--|
| 060007 | 9 A | Landa Place | 800 Landa St. | New Braunfels | U/E | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | NC | 100 | 100 | E | \$655,454 | Lucille Jones | (830) 257-5323 | 250 | |
| 060040 | 9 A | San Jose Apts | 2914 Roosevelt Ave. | San Antonio | U/E | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | ACQ/R | 220 | 220 | F | \$1,195,000 * | Paul Patierno | (310) 258-5122 | 197 | |
| Subtotal: | | | | | | | | | | | | 320 | 320 | | \$1,850,454 | | | | |

Total: 320 320 \$1,850,454

Applications Submitted in Region 9: Rural

| | | | | | | | | | | | | | | | | | | | |
|------------------|-----|-------------------------|---------------------------------|-------------|---|-------------------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|-------|------------|------------|---|------------------|---------------|----------------|-----|--|
| 060003 | 9 A | Floresville Square Apts | 100 Betty Jean Drive | Floresville | R | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | ACQ/R | 70 | 70 | F | \$139,958 | Dennis Hoover | (512) 756-6809 | 250 | |
| 060133 | 9 A | Canyon's Landing | Corner of Church Dr. and Ave. C | Poteet | R | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | NC | 36 | 36 | F | \$355,409 * | Gary Driggers | (210) 684-0679 | 188 | |
| Subtotal: | | | | | | | | | | | | 106 | 106 | | \$495,367 | | | | |

Total: 106 106 \$495,367

4 Applications in Region

Region Total: 426 426 \$2,345,821

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| File # | Reg. A ¹ | Development Name | Address | City | Alloc. ² | Set-Asides ³ | Layering ⁴ | Activity ⁵ | LI | Total | Credit | Owner Contact | Owner Phone | Final |
|--------|---------------------|------------------|---------|------|---------------------|-------------------------|-----------------------|-----------------------|------|-------|------------------|---------------|-------------|-------|
| | | | | | | USDA | NP | AR | HOME | RITA | Pop ⁶ | Award * | | Score |

Region: 10

| | | | | | |
|---------------------------------------|---|-----------------------|-----------|---------------------------|-------------|
| Allocation Information for Region 10: | Total Credits Available for Region: \$1,791,597 | Rural Allocation: | \$711,669 | Urban/Exurban Allocation: | \$1,079,928 |
| | | 5% Required for USDA: | \$89,580 | 15% Required for At-Risk: | \$268,740 |

Applications Submitted in Region 10: Urban/Exurban

| | | | | | | | | | | | | | | | | | | | |
|--------|------|----------------------|-------------|----------------|-----|--------------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|-------|------------------|------------|------------|--------------------|---------------|----------------|-----|--|
| 060123 | 10 A | LULAC West Park Apts | 10702 IH 37 | Corpus Christi | U/E | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | ACQ/R | 124 | 124 | F | \$1,012,337 * | David Marquez | (210) 228-0560 | 197 | |
| | | | | | | | | | | | | Subtotal: | 124 | 124 | \$1,012,337 | | | | |

Total: 124 124 \$1,012,337

Applications Submitted in Region 10: Rural

| | | | | | | | | | | | | | | | | | | | |
|--------|------|--------------------|--|--------|---|--------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|-------|------------------|-----------|-----------|------------------|---------------|----------------|-----|--|
| 060121 | 10 A | LULAC Amistad Apts | 920 Flores St. | Sinton | R | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | ACQ/R | 48 | 48 | F | \$294,157 * | David Marquez | (210) 228-0560 | 195 | |
| 060072 | 10 A | Easterling Village | 1400 Block of Easterling Dr. Between Goliad St. and N. Johnson St. | Alice | R | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | NC | 48 | 48 | F | \$427,000 * | Doak Brown | (713) 963-7568 | 188 | |
| | | | | | | | | | | | | Subtotal: | 96 | 96 | \$721,157 | | | | |

Total: 96 96 \$721,157

3 Applications in Region

Region Total: 220 220 \$1,733,494

Please refer to report footer on the last page of this report for appropriate disclaimers.

| File # | Reg. A ¹ | Development Name | Address | City | Alloc. ² | Set-Asides ³ | Layering ⁴ | Activity ⁵ | LI | Total | Credit | Owner Contact | Owner Phone | Final | |
|--------|---------------------|------------------|---------|------|---------------------|-------------------------|-----------------------|-----------------------|------|-------|--------|---------------|------------------|---------|-------|
| | | | | | | USDA | NP | AR | HOME | RITA | Units | Units | Pop ⁶ | Award * | Score |

Region: 11

| | | | |
|--|--|--|--|
| Allocation Information for Region 11: | Total Credits Available for Region: \$5,268,713 | Rural Allocation: \$2,077,161 | Urban/Exurban Allocation: \$3,618,377 |
| | | 5% Required for USDA: \$263,436 | 15% Required for At-Risk: \$790,307 |

Applications Submitted in Region 11: Urban/Exurban

| | | | | | | | | | | | | | | | | | | |
|------------------|------|-----------------------------|----------------------------|-------------|-----|--------------------------|-------------------------------------|-------------------------------------|--------------------------|--------------------------|------------|------------|-----|--------------------|-------------|--------------------|----------------|-----|
| 060071 | 11 A | Retama Village | 2301 Jasmine Ave. | McAllen | U/E | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | NC/R | 128 | 128 | F | \$990,939 | Joe Saenz | (956) 686-3951 | 205 |
| 060158 | 11 A | Alta Vista Senior Towers | 303 West 6th St. | Weslaco | U/E | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | ACQ/R | 100 | 100 | E | \$493,950 * | Saleem Jafar | (972) 701-5550 | 197 |
| 060118 | 11 A | Sunset Haven | 300 Block of Horizon Lane. | Brownsville | U/E | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | NC | 100 | 100 | F | \$565,957 * | Bill Lee | (512) 328-0487 | 195 |
| 060144 | 11 A | Centerpointe Home Ownership | Ruby Ave. and Mile 8 N. | Weslaco | U/E | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | NC/AC | 36 | 36 | F | \$538,018 * | Saleem Jafar | (972) 701-5550 | 191 |
| 060024 | 11 A | Cunningham Manor Apts | 2835 Rockwell Dr. | Brownsville | U/E | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | ACQ/R | 104 | 104 | F | \$736,844 * | Ronald C. Anderson | (210) 270-4600 | 176 |
| 060194 | 11 A | La Vista Apts | 2401 La Vista | McAllen | U/E | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | ACQ/R | 49 | 49 | F | \$138,309 * | Enrique Flores | (512) 633-4037 | 158 |
| Subtotal: | | | | | | | | | | | 517 | 517 | | \$3,464,017 | | | | |

Total: 517 517 \$3,464,017

Applications Submitted in Region 11: Rural

| | | | | | | | | | | | | | | | | | | |
|------------------|------|---------------------|--|-----------|---|-------------------------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|------------|------------|----|--------------------|-------------|------------------------|----------------|-----|
| 060177 | 11 A | Casa Edcouch | N.E. Corner Mile 16 N. Rd. & 4 Mile W. | Edcouch | R | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | NC | 73 | 76 | F | \$587,445 | Monica Poss | (512) 474-5003 | 183 |
| 060095 | 11 A | La Villa De Alton | Lot of Sharyland Subdivision of Porciones 53 to 57 | Alton | R | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | NC | 76 | 76 | F | \$660,152 * | Gilberto de los Santos | (956) 383-3033 | 181 |
| 060084 | 11 A | El Paraiso Apts | 200 S. Mile 2W Rd. | Edcouch | R | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | NC | 30 | 30 | E | \$82,383 | Dennis Hoover | (512) 756-6809 | 142 |
| 060085 | 11 A | La Estancia II Apts | 366 E. 8th St. | Sebastian | R | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | NC | 22 | 22 | E | \$47,768 | Dennis Hoover | (512) 756-6809 | 132 |
| 060026 | 11 A | Villa Del Rio Apts | 2300 S. Alamo St. | Zapata | R | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | ACQ/R | 36 | 40 | E | \$68,310 | Dennis Hoover | (512) 756-6809 | 124 |
| Subtotal: | | | | | | | | | | | 237 | 244 | | \$1,446,058 | | | | |

Total: 237 244 \$1,446,058

11 Applications in Region

Region Total: 754 761 \$4,910,075

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| File # | Reg. A ¹ | Development Name | Address | City | Alloc. ² | Set-Asides ³ | Layering ⁴ | Activity ⁵ | LI | Total | Credit | Owner Contact | Owner Phone | Final |
|--------|---------------------|------------------|---------|------|---------------------|-------------------------|-----------------------|-----------------------|------|-------|------------------|---------------|-------------|-------|
| | | | | | | USDA | NP | AR | HOME | RITA | Pop ⁶ | Award * | | Score |

Region: 12

| | | | |
|--|--|---------------------------------------|--|
| Allocation Information for Region 12: | Total Credits Available for Region: \$1,252,583 | Rural Allocation: \$302,311 | Urban/Exurban Allocation: \$950,272 |
| | | 5% Required for USDA: \$62,629 | 15% Required for At-Risk: \$187,887 |

Applications Submitted in Region 12: Urban/Exurban

| | | | | | | | | | | | | | | | | | | | |
|--------|------|---------------------|-------------------|------------|-----|--------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|-------|------------------|------------|------------|--------------------|-----------------|----------------|-----|--|
| 060189 | 12 A | Concho Village Apts | 1173 Benedict Dr. | San Angelo | U/E | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | ACQ/R | 204 | 204 | F | \$1,073,440 * | Daniel F. O'Dea | (512) 494-8200 | 136 | |
| | | | | | | | | | | | | Subtotal: | 204 | 204 | \$1,073,440 | | | | |
| | | | | | | | | | | | | Total: | 204 | 204 | \$1,073,440 | | | | |

Applications Submitted in Region 12: Rural

| | | | | | | | | | | | | | | | | | | | |
|--------|------|-------------------|-------------------------------|-------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----|------------------|-----------|-----------|------------------|------------------|----------------|-----|--|
| 060125 | 12 A | Country Club Apts | Country Club Dr., S. of IH-20 | Pecos | R | <input type="checkbox"/> | NC | 44 | 44 | Intg | \$413,008 * | Justin Zimmerman | (417) 883-1632 | 138 | |
| | | | | | | | | | | | | Subtotal: | 44 | 44 | \$413,008 | | | | |
| | | | | | | | | | | | | Total: | 44 | 44 | \$413,008 | | | | |

2 Applications in Region

Region Total: 248 248 \$1,486,448

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| File # | Reg. A ¹ | Development Name | Address | City | Alloc. ² | Set-Asides ³ | Layering ⁴ | LI | Total | Credit | Owner Contact | Owner Phone | Final |
|--------|---------------------|------------------|---------|------|---------------------|-------------------------|-----------------------|-----------------------|-------|--------|------------------|-------------|-------|
| | | | | | | USDA NP AR | HOME RITA | Activity ⁵ | Units | Units | Pop ⁶ | Award * | Score |

Region: 13

| | | | |
|--|--|--|--|
| Allocation Information for Region 13: | Total Credits Available for Region: \$2,104,357 | Rural Allocation: \$236,952 | Urban/Exurban Allocation: \$1,867,405 |
| | | 5% Required for USDA: \$105,218 | 15% Required for At-Risk: \$315,654 |

Applications Submitted in Region 13: Urban/Exurban

| | | | | | | | | | | | | | | | | | | | |
|--------|------|-------------------------|---------------------------------|---------|-----|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----|------------------|------------|------------|--------------------|-----------------------|----------------|-----|--|
| 060033 | 13 A | Patriot Palms | N.W. of Sean Haggerty and US 54 | El Paso | U/E | <input type="checkbox"/> | NC | 188 | 188 | F | \$1,177,655 | R.L. Bobby Bowling IV | (915) 821-3550 | 166 | |
| 060080 | 13 A | Spanish Creek Townhomes | 610 Lee Trevino Dr. | El Paso | U/E | <input type="checkbox"/> | NC | 130 | 136 | F | \$1,199,800 | Ike Monty | (915) 599-1245 | 164 | |
| | | | | | | | | | | | | Subtotal: | 318 | 324 | \$2,377,455 | | | | |
| | | | | | | | | | | | | Total: | 318 | 324 | \$2,377,455 | | | | |

Applications Submitted in Region 13: Rural

| | | | | | | | | | | | | | | | | | | | |
|--------|------|---------------|--|--------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----|------------------|-----------|-----------|------------------|-----------------------|----------------|-----|--|
| 060032 | 13 A | Mission Palms | .3 (1600ft) Miles South of Thompson Rd. off Socorro Rd | San Elizario | R | <input type="checkbox"/> | NC | 76 | 76 | F | \$622,490 * | R.L. Bobby Bowling IV | (915) 821-3550 | 159 | |
| | | | | | | | | | | | | Subtotal: | 76 | 76 | \$622,490 | | | | |
| | | | | | | | | | | | | Total: | 76 | 76 | \$622,490 | | | | |

3 Applications in Region

66 Total Applications

| | | | |
|----------------------|--------------|--------------|---------------------|
| Region Total: | 394 | 400 | \$2,999,945 |
| Total: | 6,176 | 6,315 | \$43,722,311 |

1. Award Status: A = Awarded an allocation
2. Allocation: R = Rural Regional Allocation, U/E = Urban/ Exurban Regional Allocation
3. Set-Aside Abbreviations: USDA= TX-USDA-RHS, NP=Nonprofit, AR=At-Risk
4. "Layering" is additional TDHCA Programs Applied for by the Applicant.
5. Activity Coding is NC/R=Multifamily New Construction and Rehabilitation, NC/ACQ= New Construction and Acquisition, R=Rehabilitation, ACQ/R= Acquisition and Rehabilitation, NC=New Construction, NC/ACQ/R= New Construction/Aquisition/Rehabilitation and ACQ= Acquisition
6. Target Population: E = Elderly, F = Family, Intg = Intergenerational

* = Application has not been underwritten and credit amount reflected is the credit request.

** = All credit amounts reflected in this report may increase or decrease as applications are underwritten pursuant to the July 28, 2006 TDHCA Board actions.

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